

**“Real and Pseudo Globalisation”**  
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*Dedicated to my Parents.*

The paper “**The Positive Effects of Globalisation (I and II)**” derives the necessary conditions for an optimised Global economic trade scenario. It also depicts in relative terms, the quantum of material gain observed in a global economy that is thriving on many a unifying and conducive factor.

This paper aims at distinguishing between Real and Pseudo Globalisation. The entire discussion about Globalisation that is prevalent today is about PSEUDO globalisation. It is apparently about opening economies for free trade. The need of the hour is not mere opening of economies, but one of opening of minds and hearts, the real globalisation.

We can accept Globalisation as a plausible eventuality if and only if we are convinced that it promotes the welfare of everyone. In the present, there is an impression that a globalised economy results in prosperity of economically prosperous nations alone. This in fact arises out our awareness of the zealous pursuance of self-interest by economically prosperous nations. The arguments given for substantiating this view, mainly profess the abilities of stronger economies in manipulating positive prospects into their favour, in the event of a unified version of economies taking birth as a reality.

A fair analysis proves that though absolute Globalisation appears as a myth to many, as a concept that can attain its realisation had our globe been different in its structure; it is a plausible and a desirable eventuality. The concept does not hinge for its success merely on political will or on vehement professing of its utility by people

stubborn enough to have it manifest as a reality. Its success is determined by the transformation in the manner every human visualises his existence. Man should cultivate a vision that incorporates into itself collective prosperity and not mere self-aggrandizement.

The vision of a human society that can afford to coexist with peace and plenitude, a belief in the possibility of understanding and cooperation between human races of diverse interests and origins, and the conviction that we can be instrumental in unifying the humans at the roots of their thought and feeling, would ignite a movement that can lead us to the acme of existential excellence.

Global collectivism should take the place of the sense of extreme vandalism prevalent at the core of human thought, that is resulting in the uninhibited corrosion of human society. The onus is on us to initiate and pursue such a gigantic process of cooperative behaviour. This is the quintessence of REAL globalisation. Do the obvious merits of such an event need any special analysis to confirm them?

My opinion of Globalisation is a superstructure constructed on the fundamental truth that Indian Scriptures preach; universe is a manifestation of Life. By globalisation, I refer not to a mere economic process but to a revolutionary movement in which the aim is universal welfare. It is taking into cognisance the feelings of fellow humans and the necessity of universal growth. It is not condemning individual progress but helping many individuals in making progress. The concept of social welfare is age old. Converting it into practical philosophy by recognising its merits and by amending our vision is our aim.

The heterogeneity of human society is its striking feature and is not to be despised. Time has necessitated us to be aware of the underlying force that unites the entire humanity. Life unites humans and the entire creation into a single vibration. The principle of Life that exists in the people of one region is the same principle that exists in the people affiliated to another. "We are ALIVE" should be viewed as the unifying force ....that embraces people of all regions, all religions and all affiliations.

Globalisation anchors for its success on the understanding in men and nations that every barrier that exists, reflects the paucity of human courage and concern. It is impossible to successfully have a global economy and command universal prosperity till such time we retain a shallow outlook; an outlook that is rooted in fear and doubt, for this cannot lead us on the path that demands faith and intrepidity.

Globalisation is not opening every nation to every other nation for open exploitation. It is emancipation from the binding thought of self-preservation, which leads to the aggressive and selfish promotion of interests, of few sections of the human race. The appeal here is not for self-annihilation, but for intense introspection leading to constructive action on the part of each human and each nation in a very noble direction.

A world that our posterity will cherish shall be a natural outcome. A sense of collective progress alone can be instrumental in leading us into a real global state that provides security and prosperity for all. This indeed is REAL globalisation .